



## 2nd annual Full Bred Pankration Championships

Nov 4<sup>th</sup>, 2007

Santa Ana High School

520 W. Walnut St., Santa Ana CA 92701



### Competitor Entry Registration Form

BEGINNER

Less than 8 months training

INTERMEDIATE

Under 18 months training

Advanced/Open

Over 18 months training (No Pro's)

WOMEN

14 years and over

<b>Rookie</b> (under 8 years old) <input type="checkbox"/> Lightweight Under 60 <input type="checkbox"/> Heavyweights Over 60	<b>Novice</b> (8 - 10 years old) <input type="checkbox"/> Flyweight Under 65 <input type="checkbox"/> Lightweight 65-76.9 <input type="checkbox"/> Welterweight 77-89.9 <input type="checkbox"/> Middleweight 90-104.9 <input type="checkbox"/> Heavyweight 105 plus	<b>Cadets</b> (11 - 13 years old) <input type="checkbox"/> Flyweight Under 80 <input type="checkbox"/> Lightweight 80-94.9 <input type="checkbox"/> Welterweight 95-109.9 <input type="checkbox"/> Middleweight 110-124.9 <input type="checkbox"/> Heavyweight 125 plus	<b>Juniors</b> (14 - 17 years old) <input type="checkbox"/> Flyweight Under 115 <input type="checkbox"/> Featherweight 115-124.9 <input type="checkbox"/> Bantamweight 125-134.9 <input type="checkbox"/> Lightweight 135-144.9 <input type="checkbox"/> Welterweight 145-156.9 <input type="checkbox"/> Middleweight 157-169.9 <input type="checkbox"/> Lt. Heavyweight 170-184.9 <input type="checkbox"/> Heavyweight 185 plus	<b>ADULTS</b> (18 & UP) <input type="checkbox"/> Flyweight 129.9 & under <input type="checkbox"/> Bantamweight 130-139.9 <input type="checkbox"/> Featherweight 140 - 149.9 <input type="checkbox"/> Lightweight 150 - 159.9 <input type="checkbox"/> Welterweight 160 - 174.9 <input type="checkbox"/> Middleweight 175 - 189.9 <input type="checkbox"/> Lt Heavyweight 190 - 204.9 <input type="checkbox"/> Heavyweight 205 - 229.9 <input type="checkbox"/> Super Heavyweight 230 & up
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**\*\* Rookie, Novice, Cadet and Women - 1 skill level, Juniors - 2 skill levels, Men's division - 3 Skill Levels. All Divisions are subject to modifications. \*\***

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Weight: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email address: \_\_\_\_\_

Home Tel. (\_\_\_\_) \_\_\_\_\_ Military Branch/ Unit: \_\_\_\_\_

Competitor's School Address and Contact Information:

Instructor's full name: \_\_\_\_\_ School Name: \_\_\_\_\_

*All competitors must weigh in at S.A.H.S.: either Nov 3rd 6-8 PM or Nov 4th 7-9 AM. No late Weigh Ins will be accepted.*

#### **Participation Fee:**

**\$50 Pre-registered individuals, \$60 After Nov. 2nd**

**TEAM DISCOUNT:** Registration forms must be submitted together for team discounts. \$5 discount per competitor for schools/ teams with 8 competitors \$10 discount per competitor for schools/ team with 20 competitors

Send Check or money order to Payable to So Cal Pankration, PO Box 451, Lake Forest, California 92630

#### **Liability waiver**

I agree to hold harmless, the Amateur Pankration League; So Cal Pankration; Southern California Association of Pankration Athlima; USA Federation of Pankration Athlima; School district is Santa Ana School district; All employees, volunteers, agents and associates named and unnamed, in the event of injury and serious injury occurring, during, prior and following the Full Bred Pankration Championships. I understand that participation in this event/ activity has a certain amount of risk of injury, serious injury or death. I acknowledge I am medically fit and I have current and valid health insurance. In the event of an emergency I hereby authorize any licensed medical personal to perform any accepted medical procedure deemed necessary and I agree to bear the expense of such treatment. I understand and agree that I may be photographed and/or filmed during this event. I further agree and understand that my image may be displayed in magazines, web sites, DVD's/ videos and other sources of media without further notice or action.

SIGNATURE OF APPLICANT: \_\_\_\_\_ (parents/guardian must sign if applicant is under 18) DATE: \_\_\_\_\_

**Questions - Contact us at [jfrank128@cox.net](mailto:jfrank128@cox.net) or Ph. 949 829-6857 Fax 949 305-9170 Web: [www.fightleague.org](http://www.fightleague.org)**